G. R. S. IX-5]

Previous references.

File No. 131-11

1917.

Serial Nos. 1-10

(Murgod)

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1-10

Part B for August 17

SUBJECT.

Petn for Nanaratna Khedkar praying for reconsideration of G.O.No 2838-40 dt 7.2.05 re Kiana Village D.B Ludoowed Kshi Uttaradhimath

---

No 550 dt 31st August 17

To. The Dy Commr, Bangalore Dt. for Copy of the order confirming the G.O. refd to above

551 dt 31.8.17

Encl to the petn

W D 88—GPB—50,000—24-7-16

W. Lakshmanarao

G.R.S. 11] 1907.

GENERAL AND REVENUE SECRETARIAT

(Inwards)

NOTES.

File No. 131-11

FILE HEADING.

Petition from Navaratna krishnachariya praying for a re-consideration of G.O no. 2838-40 D 7th Feby 1905 relating to the inam Gollahalli village endowed to Sri uttaradi matt

From

Navaratna Krishnachariya.

~~No.~~ Petlur Dated 6 7 1911 Received

Diary No. 37	Enclos. -	Spare Copies -	Serial No. 8

BRIEF ABSTRACT OF LETTER.

States that the Inam village was originally endowed to Sri uttaradi matt for the Puje of Sri Ramachandra Devaru and complains that the object of the grant is not being fulfilled.

NOTES AND ORDERS.

3 The facts of the case are contained in file no 87-03. In G.O no 2838-40 D/ 7th Feby 1905, as it was reported that the services at the Brindavana of Sri Satya Parayana Swamigalu in Sankeshwar

NOTE.—First

GPB—15,000—24-4-09

Serial No

were being regularly conducted, Govt directed that the possession and enjoyment of the village by Venkata-madhwachar's family need not be disturbed.

~~Ka~~ Krishnachar says that when Sri Satya Priya Theertharu was the Swamy of the matt, the ancestors of the minor Vijendra Rau made a gift of the Inam Village for Puje to Sri Ramachandra Devaru; that in the year 1862 or 63, Sri Satya Kam Theertha Swamigalu gave away this Village for services at the Brindavan of his predecessor Sri Satya Parayana Swamigalu to Venkatramadhwachar, son of the latter; that this 2d gift cannot stand, as the object of the grant is not fulfilled and as the Swamy had merely the power to utilize the income for Puje to Ramachandra Devaru and that this is opposed to the Govt orders of 1877 and 1896. He prays that the alienation by the Swamy may be cancelled, and the ~~Surplus~~ income utilized for Puje and other services

y. x.

Note—Contn sheet

G. F. S. 12]

General and Revenue Secretariat | File No. 131 of 1911.

Serial No 2. From, Vyasachar, Agent of the matt
Petition dt 2-8-1911
States that the previous Swamy had no right to make a gift of this village and the gift cannot stand according to Hindu Law, that the matt was not kept informed of the pro taken in the matter of the restoration of this village and no notice was given to it, and prays that the village may be restored to the matt.

3. From, Sivanaijappa of Sarvamanya Gollahalli Village. Petition dt 3 8 1911
Complains that the Inam village intended for the benefit of the matt, is in the unauthorized enjoyment of Gururayachar.

4. From, Veni madhawachar of Sarvamanya Kudaloda, Petition dt 17 8 1911
States that he is a cousin of Haveri Venkatramadhwachar and prays that as he has a right to the inam village of Gollahalli, he may be permitted to enjoy the village along with the latter.

Submitted for orders
M (132) 8/9
4/9/1911 - 8/9/579

NOTE— Contn sheet

GPB—3000—26-6-11

G. R S 127

General and Revenue Secretariat | File No 131 of 1911.

Serial No

117 Submitted to Secy Council

Navarathna Krishna Chariyar does not appear to have any locus standi in this case. The rest of his family stand when the village was made over as a gift to his Mutt. The further alienation by the Mutt cannot be prevented by the original donor. I shall inform him accordingly. This petition
Similarly the Nanjappa also has no locus standi

The Mutt petition and the petition of Veeri Muthuvathar shall be disposed of after hearing the parties.

The date will be fixed later on

Chamberlain 9/11

295. All right.

Has any further report been received or investigation made in accordance with para. 2 & 3 of Ld. marked Z?

12/9/11

Remembrancer

Communications have been received from the Collr Bangalore District and the Dewan

NOTE—Contn sheet

GPB—5 000 26 6 11

Serial No.

questioned by the original donor

To, Haveri Venkatanadhwachar,

No 745 Dt 27 9 1911

forwards copy of the above.

6 From, Navaratna Krishnarayachar.

Petition Dt 29. 9. 1911

States that his petition was not for restoring the village to him but only to see that the purpose for which the village was 'alienated' is properly scrutinized by the Inamdar department, that he has records to show that when the object of the grant is not fulfilled, the property is confiscated to Govt and that the alienation rules can be applied to the present case and prays that the orders conveyed in the above Lr may be re-considered.

Submitted for orders Prepared as indicated

17. 10 1911 Dt 18/10/1911

Submitted with a Dft Lr

19/20 10 1911 Dt 20/10/1911

To

7 Navarathna Krishnacharya

No 891 Dt 25. 10. 1911

Intimating that his appeal petitions is rejected that the matter is being separately enquired into. —

Copy to Venkatanarasharacha

No 892 Dt 25 10 1911.

NOTE—Contn sheet

GPB—50,000—12 8 10

R. S. 12]

General and Revenue Secretariat.

File No. 1/1 of 191

Serial No.

Subd 15th Councillor.

From the previous correspondence on the file, the following facts are established.

The village Srikakulam consisting ~~two persons and their~~ ten minor inam was granted as Sarvamanya to the Uttaradi Mutt, that it was reported by one of the Swamigalus to Venkata Madhavacharya for the conduct of worship at the Boundaravara after a previous Swamy, that the worship is being Conducted properly by Swamyachari Sony Venkata Madhavacharya and that the Swamy has been confirmed free to the Mutt, and that the head ~~and~~ of the said Venkata Madhavacharya as Sevadar Service grant.

The alienation of the village after Swamy also is now questioned by Mr. Vyasacharya, the agent of the Mutt on the ground that the gift was against the principles of Hindu law and alleges to certain circumstances casting suspicion on the 'benefit' nature of the transaction.

Without going into the merits or otherwise of these allegations, it may

NOTE—Contn. sheet.

Serial No.

be noted that while the conduct of some form of worship at the Brindavan of a previous swamy cannot be said to be other wise than a legitimate expenditure of the Mutt, it would be inconvenient to countenance any large appropriation of funds for the purpose. Control over such funds should remain with the Mutt so that in case of necessity the scale of expenditure may be altered.

Admittedly the gift was made in Rathakshi (1864-5) and though for purposes of recognition the alienation may be said to have been prior to the promulgation of the Inam Rules (14th Sept. 1863) yet under cl. 3 of para 2 of Govt. No 266 of 17th Nov. 1877, the alienation was subsequent to 31st March 1853 and is liable to the summary resumption if the alienation is applied to for any purpose foreign to that of the original grant. The grant does not appear to have been considered of the Inam Supdt., probably under the impression that an appropriation for Brindavan Puja was a legitimate expenditure of the Mutt.

Note—Contn. sheet.

GPB—65,000—17-6-12.

13.8.13

R. S. 12]

General and Revenue Secretariat.

File No. | 5 | of 191 |

Serial No.

Mr Narasinga Rao, Advocate, has presd on 27th August 1913 a written Statement in Gollahalli Village, claimed by the Nayakar.

Submtd
NC(132)
6.9.1913

The written arguments of the advocate also question the good faith of the transaction and point out that the alienation being against the rules cannot be sustained as part of the question can be been dealt with in the previous note

Subd & 1st Commissr
Ld

Give notice to parties & the 13.11.13
same day as the other case.

27/11/13

Submtd with Dft notices & the 4th
NC(157)
25-11-13

approved
Ld 25/11.

Submtd with Dft notices & the 25th July 1914
NC(157)
4-7-1914

Mr. H. Nara Rao for Matha
Mr N V Narasa for Opponent

NOTE—Contn sheet.

GPB—65,000—17-6-12.

G. R. S. 12]
G.

General and Revenue Secretariat. | File No. 13 of 1914.

Serial No.

Points. Was alienation to Venkatamadhvachar ~~Correct~~ Valid?

What was the grant for in the original Sunnad?

Can Venkr be deprived of possn after this long period?

12th
adjd to 8th Sept.

25/7/

Dft. notices ordered

M(115) 28.7.14 [illegible]

[illegible]

Ordered with Dft notices.

M(115) 4.1.15 [illegible]

[illegible]

Mr. H. Narasinga Rao for applt.

~~and Mr. Subbaiah for the Respts~~. Owing to the absence from the station of the 1st member the Case is adjd to 11th Feby

[illegible]
28.1.15

11 Feb 1914.

The advocates ~~Say~~ are not prepared to say that they will

NOTE—Contn sheet

GPR—10 000—13 6 14

G. R. S. 12]

General and Revenue Secretariat | File No. | | of 191 | .

Serial No.

Submit written stts containing arguments

This sadr be done in a fortnight & Parties may appear on ~~2nd March. 3rd March.~~ 4th March.

11/2/15 hra

This hiscup is sent with reference to the order of Mr. directing that the main issues arising in the matter should be framed. A copy of this however appears to have been produced at the trial enquiry

hra
2/3/15

The original hiscup is not on the record and enquiry should be made at the trial. A copy of this however appears to have been produced at the trial enquiry

hra
2/3/15

The respt has filed his statement of arguments. No doubt counsel for any special remarks as it only represents the arguments originally set forth in the Govt order

hra
3/3/15

Advs. heard -

The main question for decision is whether the Govt passed an order in 1879 (23-4-79) conferring the inamdars the mathas and direct-

NOTE—Contn sheet

GPB—10,000—13-6-14

Serial No.

ing that possn should remain with Venkatmaddhvacharu. The Matha took no steps to get this order revised or reversed, and the explⁿ is that the Matha was not aware of the order. The gift was made in 1864 & the village has all along been in the possession of the Grantee. In 1905, when the inams of the Matha were attached, the validity of this grant was considered & it was decided that possession should not be disturbed.

Satya - Narayana 1863
Satya - Kama (Grantee) 1870
Satya - Parakrama Ishtha 1871
Satya Parakrama 1878
" Vira (Jayaya)
" Dhira 1904
" Jnana 1912
" Dhyana

(File about applicability of Rules of 1877 to be put up)

6-3-15

At the inam settlement, Venkatamaddhvacharu represented that this village had been transferred to him in gift for Brindavan Service at Sante Bednur. This service was accepted as a sufficient Compliance with the original purpose of the grant which was ~~favorably~~

NOTE—Contn. sheet.

GPP—10,000—13-6-14

Serial No.

for the general purposes of the Matha. As the brindavana referred to was of one of the Swamis of this Matha, it cannot be held that the Construction was unreasonable.

The inam Settlement Rules provide for an appeal to the Commr: but no appeal was filed. The present petition is that the ~~R~~ Rules of 1877 Concerning restoration of alienated inams should be applied to the case. But a subsequent order of Govt (1882) seems to show that the Govt need not apply these Rules in all cases without discrimination of special circumstances. Government has twice committed itself to the view

NOTE—Contn. sheet.

GPB—25,000—2 11 11

G. R. S. 12]

General and Revenue Secretariat.

File No. 1/1 of 191/.

Serial No.

that there had been no improper alienation in this case. The conditional gift was made more than 50 years ago, and after ~~the original grantor~~ from who made the gift, there have been five or six Swamis in succession, who took no steps whatever to contest its validity. It would not therefore be equitable to interfere with the long possession ~~of~~ of half a century; and so the petition will be dismissed.

18/9/15

This order may issue after approval by the Dewan.

18/9/15

Draft order 20/9/15

20/9/15

Submitted with a draft order

24.9.15

O V

NOTE—Contn. sheet.

GPB—25,000—2-11-11

G. R. S. 12]

General and Revenue Secretariat

File No. 131 of 1911.

Serial No.

Subd Lt Vs: member for approval
Lea
30.9.15

Draft approved
2/10/15

Subd 4/10/15
Rev. up typed copy signed
Lea
6.10.15

Typed copy sent
2/10/15

Subd to Secretary
Lea
6.10.15

2012
8.10.15.

I should like this order to be approved by the Secretary tomorrow
26/2/16

I should like to be favoured with the views of the present Second Member.
13.5.16. Lea
Lea
15.5.16

605.
16.5.16.

Subd
15/5/16

NOTE—Contin. sheet.

GPB—25,000—2.11.14

G. R. S. 12]

General and Revenue Secretariat. | File No. 131 of 191\.

Serial No.

Vide typed note I have put up on all the connected cases. Grant 5 deals specifically with the Kharlli villages

Dewan

order on the above file 12 2 16

NOTE—Contn. sheet

GPB—70 000—17 12 15

It will be convenient to deal in one note with the three cases referred for my opinion involving as they all do, the question of the validity of alienations or devises which had been granted by the same for the benefit of the Interested.

2. All these alienations appear to have been made between the years 166[illegible] and 166[illegible] by one of the sects for his own benefit.

3. In the case of Govindchandra Pai, it is alleged that the will of the testator [illegible] bequeathed to the Matha in trust for the Sankaracharya in question [illegible] belonged to the Matha in virtue of the Sankaracharya's office. While the opponents deny the whole transaction and say that the Bhonji lands belong to or were obtained by the Matha by gift, the alienee's son wants to show that the alienee enjoyed it for [illegible] year Pramoda (1797-98) and has produced a number of documents in support of his contention. The documents are apparently genuine, and Sankaracharya himself makes no reference to them in his statement given before the Collector in 1[illegible] and did not then claim an earlier title than 1860 or so, which is the date to which evidence seems to have been put on. It is at the Inam Committee.

Under the circumstances, the Inam Commissioner

of 1877 are clearly applicable to the case, and the village is liable to be resumed under Rule L especially as no condition of service to the M tt was attached to the alienation. Out of consideration, however, for the alienee's long enjoyment, the following course may be adopted:--

> The Matt may be offered the choice of recovering the village on payment to the respondent of a reasonable compensation to be fixed by the Muzrai Superintendent with the approval of Government; in default of payment, the village may be subjected to full assessment and left in the possession of the alienee the extra revenue being made over to the Matt as a cash grant.

4. Thammagondanahalli village, which was originally granted for the service of Sri Ramachandra Devaru of the Uttaradi Matt, was, at the Inam Settlement of 1871, confirmed in the name of the Matt and for its support. It appears, however, to have been given to one Krishnachar in or about the year 1864-65 by the then Swami in exchange for some other lands belonging to the latter. The exchange was probably a pretence, the village being worth several thousand rupees, while the value of the lands taken in exchange was, it appears, only a few hundred rupees. Accordingly in the year 1903, the Government directed that the village should be resumed immediately and placed under Muzrai management. Krishnachar's son Jayaramachar presented a review petition,

which was dismissed in 1905, but on presentation of a further petition supported by new allegations and fresh documents, tending to show that the alienation was made over 100 years previously, the Government in 1906 accepted the contention and ordered the restoration of the village to Jayaramachar.

The Agent of the Uttaradi Matt now seeks a reconsideration of this order.

The genuineness of the deed relied on by Jayaramachar is in my opinion open to grave doubt. There is no evidence worthy of acceptance that the village came into the possession of the elience prior to 1864-65. The fact that he failed to put forward any such claim at the Inam Settlement is also strongly against him. That being so, there can be no question that the Inam Rules of 1877 are directly applicable, and I am unable to agree with the late First Member's opinion to the contrary. He observes that "if Section 14 of the Kurrai Regulation is applied, it is clear that the respondent cannot be deprived of his possession." But that Regulation which was passed in 1913, cannot be treated as retrospective in its operation; and Mr. Manjundayya himself concedes that it does not repeal the Inam Rules which are of general application. Whereas the Section in question only applies in terms to the procedure of Kurrai Officers as such. At the same time I do not advocate a summary resumption, but suggest the same course as in the previous case.

5. In the case of the Golhalli village, the gift was made in 1864, and the grantee and his legal representatives have been in possession since then; the gift is found to have been made for the purpose of brindavana service to a prior Swami at Sanebidnur and though it may not have been actuated altogether disinterested motives -(the alience was the son of the previous Swami, and the gift had possibly something to do with the grantor's succession)- still there is this strong circumstance that at the Settlement of 1879 the Inam Superintendent, while confirming the Inam to the Matt, directed that possession should remain with the grantee, and this decision remained unimpeached for long afterwards The Government also have once before dealt with the matter in 1905 in favour of the alienee. For these reasons, while I hold, differing from the late First Member, that the operation of the Rules of 1877 is by no means excluded, I am nevertheless inclined to agree that the most equitable course would be to confirm the previous order and to decline to interfere with the possession of the alienee, so long that is as the brindavana service is duly performed.

6. There is another case in the linked files which, though not specifically referred to me, I may as well touch upon here, namely the alienation of the Sarvamanya Mudalodu village The facts of this case being to a large extent similar to those of Adavikatenahalli I suggest that it may be disposed of in the same manner.

7. Finally I would remark that the above cases strongly illustrate the need for further curtailing the powers or heads of Matts in regar to the alienation of devadaya inam lands. The Government order of 5th January 1882 (printed at page 620 of the Mysore Revenue Manual) suggests certain penalties for improper alienations, such as the removal of the families of the guilty parties from all connection with the institutions the insistence on compensation before restoration of the inams and the resumption of the lands on full assessment in the last resort. I think it is desirable to go further and to declare by legislative enactment that alienations of inams granted for public services of a religious or charitable nature are absolutely void unless made with the previous sanction of Government. There are insufficient sanctions,

8. An early opportunity may also be taken to amend section 14 of the Muzrai Regulation, so as to make it quite clear that its operation is of a limited character and that it does not in any way affect the Inam Rules of 1877. The point is a very important one which has cropped up in more than one case recently and ought not to be left to mere casual interpretation.

9. If approved by the Dewan, the points referred to in paras 7 and 8 will after the pending cases are disposed of be taken up in the Judicial and Legislative Branches with a view to suitable action being taken.

Ms Chandrasekhara
30-5-16

WD 1253—GPB—60 000—1 12-16—S

18

G. R. S. III-2]

General and Revenue Secretariat. | File No. 131 of 191/.

Serial No.

Submn. with a Dft. order and a Dft. cost as directed

AV (94) 7.8.1917

9.11.17 Seen)

10/8/17

10 No: 550 dt 31.8.17, fr the Bangalore, for being a copy of the G.O, confirming the Sub-order dt 7.2.05, directg that the pos.n of the aliens shd not be interfered with so long as the Bindawaru Service is duly performed.

No: 551 dt 31.8.17, fr The Accnt. of the Instt, Information of the abv. G.O.

Sec (in) 9/9/17

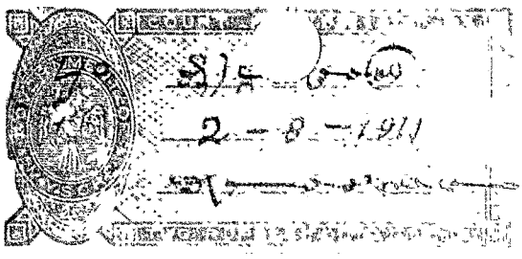
NOTE—Contn. sheet.

D No. 37

There is a prescribed
order in this case. But upto the
present date the order of 1994
is not put in force.

5-7-1911

The upper half of this sheet was not on the file



BL 3/6/11 I believe there is a petition from one Narasimha Reddy about this. Can we write to him?

Central Archives 8/7/1911

శ్రీ నరసింహ కారణముచే వెలసిన అహోబిలము లక్ష్మీనృసింహ స్వామివారి దివ్యక్షేత్రమున-

మైసూరు ప్రాంతము నుండి వీరవల్లి లక్ష్మన్న మున్నగువారు- ఉత్సవాది మహదవకాశము కొరకై అహోబిలమున ప్రాకారాది నిర్మాణము జరపుటకొరకు అభ్యర్థించిరి —

పూర్వము శ్రీమన్మహారాజులు ప్రతిష్ఠించిన దేవుండ్ల బ్రహ్మోత్సవాదులు కొండ్లు దొంగిలి పోవుట వలన నష్టములు కలుగుచున్నవి. ఈ స్వామివారి ఉత్సవాదులు నిర్వహించుటకు ఈ ప్రాంతమున ఎవరికిని శక్తి లేదు

ఇక్కడ చదివిన పల్లి మీద లుంప్లు పెట్టించి పంపిస్తాము. ఈ పాంఫ్లెట్ వల్ల
రెవెన్యూ శాఖ వారు యిం వచ్చు మార్పులు చేస్తారని ఆశిస్తున్నాం. ఈ విషయాలన్నీ
మరొకసారి యింవ నోట్ పంపిస్తాను చూసుకోగలరు.

ఈ గ్రామాలు చెన్నపట్నం యింవ లుద్దిశ్చి పైన తెలిపిన
లుప్పే కోర్టు అదర్శి తీర్పు ప్రకారం - 1877 నుండి నవంబరు
నెల్లూరి కాంట్రాక్టు 466 నంబరు నోట్ పంపి తిరిగి పంపిన
ప్రకారం మాకు రిసీవ్ పత్రం ద్వారా చార్జు అప్పగించడం జరిగింది.

ఆ ప్రకారం కౌంటర్ పత్రాలు దయచేసిన విచారణలోని
ది మేజిస్ట్రేట్ గ్రామాలన్నీ శ్రీరంగం ఆఫీసుకు వారం రోజుల్లోగా
తీసుకోవలసిందిగా ఆదేశాలు జారీ చేయవలసిందిగా
మనవి ప్రార్థన ——

K. Vijaya Chary
agent of
Ettaro di Mutt.

2-8-1911
Mysore

208

11 12

1-1-11

15-8-64

Confirmation note
from Mr. Mukherjee Assistant
Secretary to Govt. of India
Ministry of Food & Agriculture
New Delhi

No 744 — Dt 27.9.11
Misc. 131-11 —

D. 34. Dt: 5-7-1911
D. 193 Dt: 2-8-1911
D-346 Dt: 30-8-1911

[illegible]

By order,
15.9.(19)11
for Offg. Secretary

18/9/11

Copy to Appointed Party
15/5/1911

No 745 dt 27/9/1911
Mus 7 131-11-5

VII

DIARY No 532

2-10-11

19/10/12

SECTION Mzrai

FILE No. 191-11

Rafeer

To

The Secretary,
General and Revenue Departments
Government of Mysore
Bangalore.

4 10 11

Sir,

With reference to your order No. 744 Mzr.131-11 dated 27th September 1911 informing me, in reply to my petition dated 5th July 1911, that I have no right to question the purpose for which Gollahalli village of Nadballapur Taluk is alienated, when the said Village was given away by my ancestors,

I beg to state

restoring the v

that the purpose v

alienated is prop

Mzrai departmen

my Surprise, not

at the order, nor

records to prove th

that, when the will

purpose is in inten

confiscated to Go

Sarkar Cause [illegible]

Centrum Instr
5/10/1911

AV

Government has interfered to see that the purposes for which villages are granted as Inams are carried out. Moreover, the Government has, I believe, passed orders last year that all villages alienated before 31-1-1853 would be disalienated. I believe the orders are not rescinded. I am at a loss to know why these rules should not be enforced in this particular case where there has been a decided misuse of the purpose of the grant. It is that I feel for, as a descendant of the family. I, therefore, pray that you will kindly go into the case in the light of facts and favour me with my prayer.

I to remain,

Sir,

Your obedient Servant

[illegible]

Guardian, CNaidu

Santhosapet.

Bangalore City

No 891 తేది 25/10/1911
Judl 131-11-7

మ్యా నీ ఈ ఉత్తరం చదివిన వెంటనే బెర్త్ లో తిరువనంతపురం వరకు-నేరి ఉండండి.

చాలా రహస్యమైన విషయం నీతో మాట్లాడవలసి ఉన్నది. ఈ ఉత్తరం చదివిన వెంటనే తిరువనంతపురం వరకు నేరి ఉండండి.

ప్రేమతో తండ్రి

Off on public service

Immediate

~~D O~~

Issue to day

To,

The Dy. Commr

Bangalore Dist

No 1 — Dt 1.7.1913

Mus 131-11-8

Sir,

I am directed to state that the Review application presented by the Agent of the Sri Uttaradi matt praying for a re-consideration of the Govt order no. 2838-40 Dt 7th Feby. 1905 relating to the inam Gollahalli village in the Doddaballapur Taluk endowed to the matt has been posted for hearing before Govt on the 7th July 1913.

and to request that the entire vernacular records bearing on the subject which were ~~refer~~ with G.O. no. 841-2 dy 17th Octr 1911, may kindly be ~~caused to be~~ forwarded so as to reach this office not later than the 4th inst.

I have etc.
for
I.T.C.
Secretary.

DBy

1.7.13

DIARY No. 25

1912-13

SECTION Municipal

FILE No. 131-11

SERIAL No. 9

From The Deputy Commissio
Bangalore Dist

To The Secretary to
Government of
General & Re
Departm

Dated

Despatched 3rd July 1913. par

Received

General No. S. 7 .ol
No.

Enclosure No.

Forwarding the
entire record relating
to the Inam Gollahalli
in the Doddaballapore
Taluk.

GPB—50,000—26-9 12

Immediate

DEPUTY COMMISSIONER'S OFFICE,
LAND REVENUE DISTRICT,
DATED, BANGALORE, 3rd July 1913

From.

K Chandy Esquire B. A.,
Deputy Commissioner,
Bangalore District.

To.

K. R. Srinivasa Iyengar Esquire M. A.,
Secretary to the Government of Mysore,
General and Revenue Departments,
(Hungrai)

Sir,

I have the honor to submit herewith the entire vernacular records relating to the Inam Gollahalli village endowed to the Sri Uttardi matt in the Doddaballapur Taluk, as called for in your letter No. 1 Rev 134-11 dated the 1st July 1913.

I have the honor to be,
Sir,
your most obedient Servant
K Chandy
Deputy Commissioner
Bangalore District.

(G)

Before the Government of His Highness the Maharaja of Mysore.

Appeal no. 29 of 1916
~~Appeal No. of~~

~~Appellant and~~ Petr. Vs. ~~Respondent and~~ ors part.

Agent of Sri Uttaradi matt ~~Through its Agent~~ Gurudayachar and other sons of Venkatanadhwachar

Subject.

Mur. 7. 131 - 11

Review petition from ~~Sri~~ Uttaradi matt ~~Through its Agent~~ praying for a re-consideration of Govt ~~Order~~ No. 2838-40 dated 7th Febry 1905 directing that ~~the possession by Venkatanadhwachar's family, of~~ the inam Village of Jallahalli in the Doddaballapur Taluk belonging to Sri Uttaradi matt, ~~shall~~ be left in the possession of the family of ~~not be disturbed~~ Venkatanadhwachar so long as the Brindavana.

GIPB—500—12-8-18

at Santebennur in the Hindupur Taluk is being performed by them

Decision

The case was finally heard by Justice on ~~3rd March 1916~~ ~~14th March 1916~~ 4th March 1915. The parties were present in person and were also represented ~~through their~~ by Advocates.

The inam village of Sollahalli was ~~gifted~~ granted as Sarvamanya in 1864, and the grantee & his legal representatives for the general purpose of Sri Uttaradi Mutt have been in possession and was made over to Venkatanathacharya ~~&~~ Then ~~;~~ The gift is found to have been made for the purpose of Brindavana service to a prior Swami Santebidanur; and it may not have actuated by altogether motives (the

Son of

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT

(Continuation sheet draft form.)

and the gift had possibly something to do with the grantor's succession), still there is this strong circumstance that at the settlement of 1879, the Inam Superintendent, while confirming the Inam to the male, directed that possession should remain with the grantee, and this decision remained unimpeached for long afterwards. ~~The Court also~~ have once before dealt with the matters in 1905 ~~in favor of the alienee~~. For these reasons, the Court order of 7th Feby. 1905 which is now sought to be reviewed is confirmed, ~~and the suspension~~ and with the possession of the alienee ~~is declined~~ remains undisturbed. So long as the Brin-damana

duly performed

Memo no 550 Dy. 31st August 1917 Encl.
Mus 131-11-10

Copy to the Dy. Commr., Bangalore Dist., returning the entire Vernacular records received with his letter no. 4 Dy dt. 3rd July 1913.

B. O.
10/8/17

Joint Mug. Secy.

10/8/17 9/8/17

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

BEFORE THE GOVERNMENT OF HIS HIGHNESS

THE MAHARAJA OF MYSORE.

(Muzrai Department.)

Diary No. 1386
SECTION Muzr
FILE No.
SERIAL No.

Muzrai Appeal No. of 1914-1915.

Sri Uttaraji Mutt
by Agent Vyasachar ..... Appellant.

-Vs-

1. Gururayachar
2. Ananthachar
3. Swamirayachar
Sons of Venkata Madvachar. ..... Respondents.

Re: Gollahalli Village, Doddaballapur Tk.

The respondents respectfully beg to state

1. That Sri Satyaparayana Swamy was the High priest of the Mutt for about 24 years. During his time, he brought the Mutt to great prominance and large extent of property was acquired.

He died about 1863-64 (Asvija Sudda Sapthami of Rudhirothgari Samvatsara).

2. That his successor, Sri Satyakama Swamy in consideration of the meritorious services to the Mutt and in consideration of the reverence and high esteem

esteem in which his predecessor and Guru was held by one and all, wished to make fitting arrangement for daily Puja of the Brindavanam of the said Satya parayana Swamy. So he gifted the village to - Venkata Madvachar and his descendants in hereditary succession for conducting services at the Brindavanam of Sri Satayaparayana Swamy and executed gift deed dated Karthika Bahula Dwadasi, Rakthakshi Samvatsara (1864-1865)

3. It is not true as stated in the appeal - petition that Satyaparayana Swamy caused the village to be granted by Satyakama Swamy in consideration of giving the Asramam to the latter nor is it true that Satyaparayana Swamy himself gifted the village to the donees as stated in the 1st para of the -- written argument of the appellant. This is rendered quite impossilbe by the fact that the object of the grant was for the performance of services at the Brindavanam of Sri Satyaparayana Swamy for which purpose the income is being used ever since it was granted.

4. Provision has no doubt been made for the performance of services at the Brindavanam of Satya vara Swamy. Although the two Brindavanams are close to each other, they are in different buildings, the - establishments are separate and daily Pujas are - being separately performed and the feeding of Brahmirs is also separate. Annual Aradhana of Satyaparayana Swamy is being performed separately at a cost of more than 200/- rupees per year. The services at the - Brindavanam of Satyaparayana Swamy are being performed exclusively by the respondents, whereas the - services at the Brindavanam of Satya vara Swamy are being performed by turns of one year by the respondents

and

and Jayaramachar. The grants referred to in Para 3 of the written argument of the appellant, are not sufficient for the performances of separate services at the two Brindavanams.

5. That at the Inem Settlement which took place in 1879, Venkata Madwachar (father of respondents) appeared before the Inam Commissioner. He produced the gift deed on which he paid Rs. 210/- duty and penalty and also an authunticated copy of His Highness the Maharaja's Nirup of 1838. On perusal of all the papers, the Inam Commissioner was pleased to confirm the village free to the Mutt and to be held by the said Venkata Madvachar, as a Devadaya Service Grant. If the village had been granted for any special purpose and there was a diversion of such purpose, the Inam Commissioner would not have decided that the village was to be held by the said Venkata Madvachar as a Devadaya Service Grant.

6. The Inam Settlement having taken place so far back as 1879, the appellant has no right at this distance of time to ask the Government to disturb the settlement. They have shown no grounds for disturbing such settlement.

7. Government enquired into the circumstances of the alienation and the regular performance of the stipulated services at the Brindavanam, and being satisfied, made the following order in their Proceedings No. 2838-40/Muz. F. 10-95, dated 7th February 1905.

"As the services are up to date being regularly performed, the object of the grant is fulfilled and

the

the Government accordingly direct that the possession and enjoyment of the village by Venkata Madvachar's family need not be disturbed."

8. It is not true that the Mutt was not aware of the attachment and subsequent proceedings in connection with the release of the village in question. The respondents are given to understand that Govinda char, elder brother of Satya dyana Swamy, ~~grandson~~ who was the Predecessor of the present Swamy, was present on benalf of the Mutt.

9. The appellant has failed to show that the village was granted to be used for some special purpose only and there has been a diversion of such - purpose necessitating the interference of Government under the Notification of17th November 1877.

10. The respondents submit that to make provision for the proper performance of Puja at the Brindavanam of a previous Swamy is a necessary and Lawful purpose and that the grant of the village in question for such purpose is perfectly valid.

11. The respondents submit that subsequent to the gift, they have spent large sums of money to bring ryots into the village and for other inprovements and brought the village to its present condition. They have been in possession for over 50 years since 1864.

12. The respondents respectfully pray that the appeal may be dismissed and that the respondents' - possession may be confirmed.

BANGALORE
2nd March 1915

M Narasimhayya
B Ramanna
Advocates
2-3-15

Before the Government of H.H. the Maharaja
of Mysore in the Muzrai Department.

Re - Gollahalli.

(Doddaballapur Taluk).

The written arguments on behalf of the Uttaradi Mutt in the above village alienated by one of the previous Swamys whose resumption is now pending before the Government.

In addition to the arguments in other cases so far as they are applicable to this case the following are submitted for the favourable consideration of the Govornment.

1. The alleged dnees ~~duces~~ of this villages are Venkata Madwa char and Krishnachar, the son and uncle of Stya Parayana Swamy-galavaru in his poorvasrama, from the draft of gift deed in the hand writing of Mutt Sanbhogie ~~Snubogh~~ at the time, which was found in the mutt records and which was produced in this case some time ago, it looks probable that the village was gifted by Satya Parayana Swamy to the dnees ~~duce~~ during his last moment and caused a deed of gift to be executed by Satya Kama Swamy in their favour.

2. The counter Petitioners thinking that the above gift would be invalid ~~available~~ seems to have influenced Satya Kama Swamy to execute a fresh deed of gift - to give the gift an appearance of validity.

3, The object of the gift has been made to appear as the worship of Brindavanam of Satya Parayana Swamy Brindavanam of Satya Vaha Swamy is quite close to the Brindavanam of Satya -- Parayana Swamy in the same building. As the worship of Brindavanam of Satya Vaha Swamy was amply provided for by both the Mysore and British Govemments, there was no necessity to incurr the large expenditure of the gift of the village as the funds provided for the Brindavanam of Satya Vaha Swamy might have been utilized for the worship of both the Brindavanams.

4. Making this worship as pretext and taking advantage of their influential possession in the Mutt they have unlawfully acquired

acquired the village and are in wrongful possession. As the alienation of the village is unauthorised,

like the other cases the Government may be pleased to resume it as per order No.266 dated 17th November 1977 and restore the same to the Mutt.

ಮಲ್ಲೇಶಂಪಲ್ಲಿ ಕಾರ್ಪಸ್ ಮಿಷನರಿಯವರು ಪ್ರಸ್ತಾಪಿಸಿರುವ

ನಮೂನೆಗಳಲ್ಲಿ—

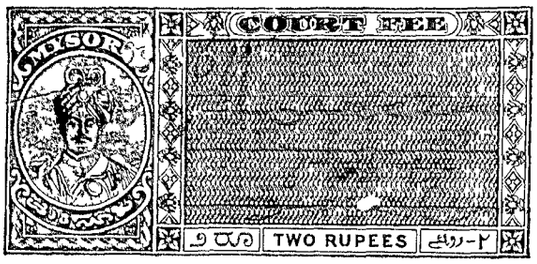
DIARY No. 457

19/319/4
SECTION mu
FILE NO. 131-11
SERIAL No.

ಶ್ರೀ ಚಿಲ್ಲಿಯವರಿಗೆ ಪ್ರಕಟಣೆಯ ಕರಡು ಪ್ರತಿಯನ್ನು ಕಳುಹಿಸಿಕೊಡಲಾಗಿದೆ—

ಸೂಚನೆಗಳು

1 ಕ್ರೈಸ್ತಾವರು ವರ್ಷದಿವಸದ ಸಂಖ್ಯೆಯ ಪೂರ್ವದಲ್ಲಿ ಬೆಳಗಿನ ಜಾವ ಸೂರ್ಯೋದಯಕ್ಕೆ ಮುಂಚೆ ಪ್ರಾರ್ಥನೆಗೆ ಕೂಡಿಬರುವ ಸಭೆಯ ಸದಸ್ಯರು ಮತ್ತು ಸ್ನೇಹಿತರು ಆ ದಿವಸ ಸಂಜೆಯ ಕೂಟಕ್ಕೆ ಬರುವಂತೆ ಆಮಂತ್ರಿಸಲಾಗಿದೆ. ಈ ಕೂಟದಲ್ಲಿ ಸಭೆಯ ಸದಸ್ಯರು ಮತ್ತು ಸ್ನೇಹಿತರು ಸೇರಿ ಸಂತೋಷದಿಂದ ಕಾಣಿಕೆಯನ್ನು ಒಪ್ಪಿಸುವುದು ಪದ್ಧತಿಯಾಗಿದೆ. ಈ ಕಾಣಿಕೆಯ ಹಣವನ್ನು ಸಭೆಯ ಅಗತ್ಯಗಳಿಗಾಗಿ ಉಪಯೋಗಿಸಲಾಗುತ್ತದೆ. ಕೆಲವು ಸಭೆಗಳಲ್ಲಿ ಈ ಕಾಣಿಕೆಯ ಹಣವನ್ನು ಸಭೆಯ ಸದಸ್ಯರಿಗೆ ಸಮಾನವಾಗಿ ಹಂಚಿಕೊಡಲಾಗುತ್ತದೆ. ಕೆಲವು ಸಭೆಗಳಲ್ಲಿ ಸಭೆಯ ಸದಸ್ಯರಿಗೆ ಅವರ ಅವಶ್ಯಕತೆಗಳಿಗನುಸಾರ



2 Re stamp
duel nil
10/8/17

1502

[illegible]
[illegible]
1893-6

ಕೆಳಗಿಂಡ ಲುಂ ದೆಲೆಡದ ಬಾ ಗಡುಗಂಗನ್ನ ಲುಳ್ಳವಲಿಕೆ ಮಂ ರಿದ್ದಾಕೆ—

3 ನಕ್ಕೆ ಕೆರಾ ಅಳ್ಳಿಂಶ ಪ್ರಬಾಂಪ್ಪ ಲುಂದು ಕುಶದರ್ಖ್ಯ ನಂಕೆ ಬಿಗ್ಗುಳ್ಳಿಶ್ಶಲ್ಲಿಲುಳು ಕ್ಕೆ ಕ್ಕಾವ್ಲೆಂದಾಂಪ್ಪ ಜ್ಞಾಕ್ಕೆಳ್ಳಿಲ್ಲಿಗಡಲಿ ನಕ್ಕೆ ಕೆಳಕ್ಷಾಂ ಮಿಗಳ್ಳಿ ಪಂಶಕ್ಷ ರಿದುಳ್ಳಿಪ್ಪ ನ್ನಡ್ಡ ನಪದರಿ ನ್ಯೆರಿದಾಂಶ್ಶಪದಪ್ಪಂ ಬಕ್ಕೆ ಸೊಂಕ್ಷ್ಯಾಂ ನಕ್ಕಾಕರನಾಂ ದಾಮಿಂಡೆಲುಂ ಗಾ 25 ಕಲಂ ಕಾಲುಳ್ಳಂಕೆ ಪಂಶಕೊಂಳ್ಳಿಗಲುಕ್ಕಾಲುಳ್ಳ ಲುಂದು ನಪಿಳ್ಳಾಶಳ್ಳಿಲ್ಲಾಂ ಬಿಲೆ ಲುಂ ಕ್ಕೆ ನಪದ್ದ ಬಿಲಿಂಕೆ ಕ್ಕೆ ಶ್ಶಳಿಲುಂಗೆಳೆರಿದ ಲುಂಡೊಂಪ್ಪ ಲುದಕ್ಕಾಲುಂ ಕಿಗಿಂದಾಮಿಂಡೆಲುಂ ಗಾ 10 ಕಾಲುಳ್ಳಿಳ ಕಲುಕ್ಕೆ ನ್ಯಪದ್ದಬೆಲುಂ ಬೆಡ್ಡಾಂ ಮಿಗಳ್ಳಿಪ್ಪಂಡೆಕೆ ವಪ್ಪಿಳ್ಳಿ ಪ್ಪಿನಗಂಕ್ಕಿ ಕ್ಕೆಕ್ಕೆ ಲಳ್ಳಿ ಲುಂದು ಶವಲುಳಲಿಂಡ್ಡಿನ್ನಾಮಪದ ಪುಪ್ಪೆಕೆಲಳ್ಳಿ ಪಂಶಕ್ಕೆ 100 ಲು ಕಾಲುಳ್ಳಂಕೆಶ್ಶಲುಂ ನಪಡಂಕೆ ಬಿ ಕಾರ್ಡ್ರಲುಮಿಂಡಿಕೆ ಕ್ಕೆಂಡಿದ್ದಾಕೆ—

4 ಲುಪಿಕಿಲುವಳ್ಳಿ ಲುದಿಕ್ಕೆಳ್ಳಿಗಡಳ್ಳಿಶ್ಶಕ್ಕೆ ನಕ್ಕೆ ಕೆರಾ ಅಳ್ಳಿಂಶ್ಶ ಕೆಬಾಪ್ಪಗಪದಕ್ಕೆಂಬಿ ಕ್ಕೆಗೆ ಕ್ಕಾನಾಂವಲ್ಲಿ ಕ್ಕೆಂಡಿಚಿಕ್ಕಿಂದ ಲುಂಳ್ಳಿಕೆ ವಿಡ್ಡಿಲ್ಲಾಂ ವಿಶ್ಶಳ್ಳಿಂ ಮಿಗಳ್ಳಿಂಗೆ ದಾಂಳ್ಳಿಕೆಂಡಿಕಲು ಲುಧಿಕಿಂಶವಿಲ್ಲಾಂ ಕೆಂಡಿಕಲು ವಲ್ಲಾಂಡಿಳ್ಳಿಲ್ಲಾಂ ಕ್ಕೆಕ್ಕಾನಾಂವುದಂ ಳಲ್ಲಾಂಕೆಕ್ಕೆ ಪುಕೆಲಿಂಗಿಂಕೆಂಳ್ಳಿಂಳ್ಳಿಪದಡ್ಡೆಂಗ್ಕೆಕಾಂ ಲುಪದಂಡ್ಡೆಮಿಕ್ಕವಾಗಿ ಮಂಡಿಕ್ಕೆಂಡಿದ್ದಾಕೆ—

5 ಕ್ಕಾನಾಂಳುಪಶಂಗ್ಗಾಂಡಿಲು 1853 ಡೆಲ್ಲುಲಿಕ್ಕಾಂಪಿಕೆಗೆ ಲಾಗಿಲುವಡ್ಡಕ್ಕಾಂ 1877 ಡೆಲ್ಲುಪಿಕೆಳವಂಗ್ಲು 17 ಡೆಕೆಂಕೆಂಗಿಪಿಕೆಳೆಲಿ ಲೆಕೆಕೆಕೆಳ್ಳಿಕೆಕೆಂಕೆಂಕ್ಕಾಂ ಕ್ಕೆಂಡಾ ಕಳವಳ್ಳಿಕಡ್ಡಳಂಡಿಕ್ಕಾಂಲುವಡ್ಡಕೆಂಕೆಲು ಲುಧಿಕಿಂಶಡ್ಡೆಬಿಳಕೆಡಿಕೆಳಿಮ್ಮ ದಡ್ಡಾಬಿಳಕ್ಕೆಕೆಂಡಿಸಿಳಿಕೆಂಕೆಂಡಿದ್ದಾಕೆ

H. Narasimha

26/9/13

K Vyasa Char
Advocate
Subramanyapura Mumbai.

3-) కొంతమంది తల్లిదండ్రులు
వారిపిల్లలు వారి ప్రేమను స్నేహా
నాన్ని అనుభవించలేని కొంత
మంది తల్లిదండ్రులు చిన్నప్పటి
నుండి పిల్లలకు ఏ కోరిక
ఉన్నా తీర్చుకుంటూ వచ్చి
ఉన్నట్టయితే వారు పెద్దవారు
అయ్యాక వారి ప్రేమను
వారి దగ్గరనుండి ఆశించలేరు
అన్ని వారికి అందించాలి
కొన్ని వారికి అందించకూడదు
అని తెలుసుకోవాలి ——

3 ఉదాహరణకు ఒక చిన్న పని
చేసినప్పుడు
మనకి ఎంతో సంతోషం
కలుగుతుంది
అలాంటి సమయంలో
మనం ఎవరితో
అయితే ఆ సంతోషాన్ని
పంచుకోవాలనుకుంటామో
వారు మనకు
అందుబాటులో లేకపోతే
మనకు
ఎంతో బాధ కలుగుతుంది ——

4 ఇలాంటి సందర్భాలలో
మనవారు
మనతో
ఉండాలని కోరుకుంటాం
కానీ కొంతమంది
తల్లిదండ్రులు
వారి పిల్లలు
వారి దగ్గర
ఉండాలని
కోరుకుంటారు
కానీ
పిల్లలు
వారి
తల్లిదండ్రులు
వారి
పిల్లలు
4-5 సంవత్సరాలు
వారి
పిల్లలను

॥श्रीरामचंद्रायनमः॥

श्रीमत्तपश्चक्रमतीर्थक्षेत्रीयाईंगलाजदेवी
देवी१७८५ने मंधिरोद्धारकीसंनतर आथी
नशुभ थदिनदछिहावेरिनेंकटमध्या
चार्यश्रिगेवरसिनूहद्वामदानपत्र
क्रमवेनंदेदोउवलोपुरतालेकुगो
छरहछिग्रामदछिनिम्नाकरकीदाहवे
रिकृष्टाचारिगे२००इन्नरतपायदभू
मियंकुदानपत्रानूहुभदष्टेआश्रमि
रोगलागीहोउभाग्रामदनियतखर्चु
होगलागीउछदयावतुग्रामवेनुनें
भाकीरचामिगलवरहलूमछमध्य
निवासिश्रीमदाचार्यातर्गतश्रीराम

శ్రీరామచంద్రాంజనేయం

శ్రీమచ్ఛంకరాచార్యులతో సమానులైన శ్రీకాదంగ్యవరు
ల్లో ఒకరి 1785 సంవత్సరంలో చిదంబరాలింగంవద్దనుండి
ఆ ప్రాంతమును బాగుచేసి దినదినాభివృద్ధిలోకి వచ్చేటట్లు
చేసి అక్కడ శ్రీరామలింగేశ్వరస్వామి దేవాలయమును
కట్టించి ప్రతిష్ఠ చేసిన తరువాత ఆ గ్రామమును ఆ
స్వామికి సమర్పించి ఆ గ్రామమునకు అగ్రహారమని
పేరుపెట్టి ఆ గ్రామమునకు ఆ స్వామియే ప్రభువుగా
ఉండునట్లు ఏర్పాటు చేసిరి. ఆ గ్రామమునకు
ఆ స్వామియే ప్రభువుగా ఉండునట్లు ఏర్పాటు
చేసిన తరువాత ఆ గ్రామమునకు ఆ స్వామియే
ప్రభువుగా ఉండునట్లు ఏర్పాటు చేసిన తరువాత
ఆ గ్రామమునకు ఆ స్వామియే ప్రభువుగా ఉండునట్లు
ఏర్పాటు చేసిన తరువాత ఆ గ్రామమునకు ఆ
స్వామియే ప్రభువుగా ఉండునట్లు ఏర్పాటు చేసిన
తరువాత ఆ గ్రామమునకు ఆ స్వామియే ప్రభువుగా
ఉండునట్లు ఏర్పాటు చేసిన తరువాత

ఛైర్మన్ కోర్ట్ ఆదేశాలను అమలు చేయడానికి
కోర్టు ముందు ఈ గ్రామ పంచాయితీ ఎన్నికలను నిలిపివేయాలని
కోరుతూ ఎన్నికలు నిర్వహించరాదని ఆదేశించవలసిందిగా
ప్రార్థిస్తూ ఛైర్మన్ కోర్టు ఆదేశాలు ఇవ్వవలసిందిగా
కోరుతూ దాఖలు చేసిన పిటిషన్ కు సంబంధించిన కోర్టు ఫీజు
బిళ్ళలు అంటించడానికి వీలు.

Yours etc.,

Vijaya Chary